Celebration of the Eucharist

Twenty-third Sunday in Ordinary Time 11:00am Mass



ST. FRANCIS OF ASSISI

CATHOLIC CHURCH FRISCO, TX

Introductory Rites

OPENING HYMN

Gathered as One



Text: Deanna Light, b.1967, and Paul A. Tate, b.1968 Tunc: Deanna Light, b.1967, and Paul A. Tate, b.1968 © 1997, World Library Publications

GREETING

PENITENTIAL ACT

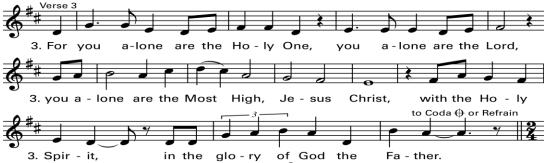
GLORIA





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GLORY TO GOD (CONT. 2)



3

COLLECT

LITURGY OF THE WORD

FIRST READING Is 35:4-7a

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

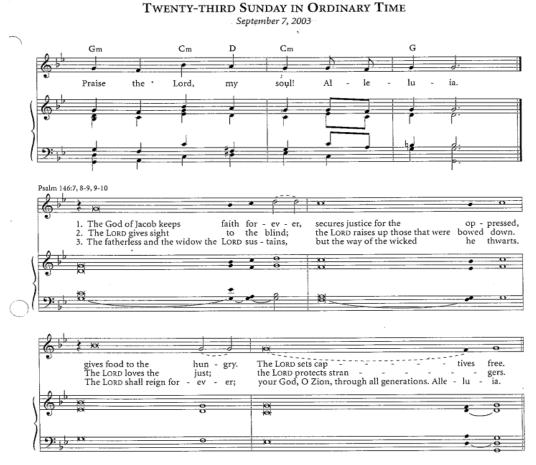
The burning sands will become pools,

and the thirsty ground, springs of water.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM Ps 146:6-7, 8-9, 9-10



SECOND READING Jas 2:1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet,"

have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters.

Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

The word of the Lord.

R: Thanks be to God.

Gospel Acclamation Cf. Mt 4:23

GOSPEL Mk 7:31-37

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis.

And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him.

He took him off by himself away from the crowd.

He put his finger into the man's ears and, spitting, touched his tongue;

then he looked up to heaven and groaned, and said to him,

"Ephphatha!"— that is, "Be opened!"—

And immediately the man's ears were opened,

his speech impediment was removed, and he spoke plainly.

He ordered them not to tell anyone.

But the more he ordered them not to.

the more they proclaimed it.

They were exceedingly astonished and they said,

"He has done all things well.

He makes the deaf hear and the mute speak."

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

We Cannot Measure How You Heal



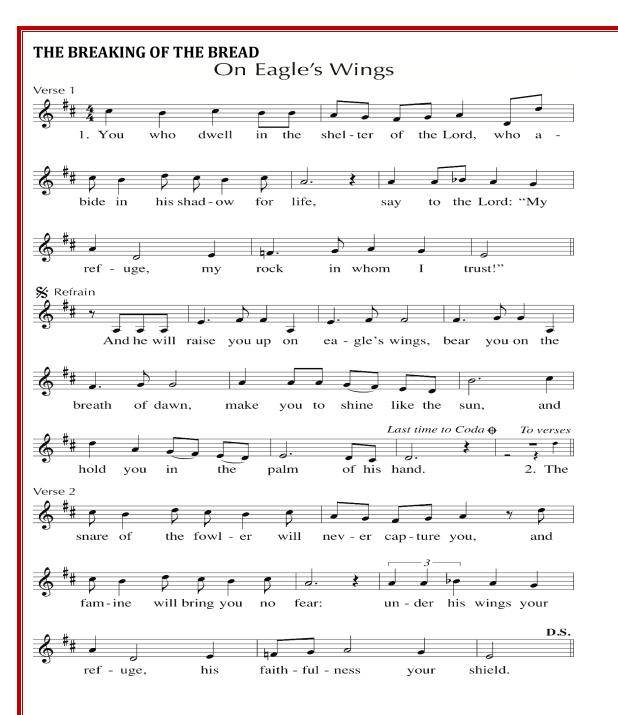
Text: John L. Bell, b.1949
Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional; arr. by John L. Bell, b.1949
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EUCHARISTIC ACCLAMATION

THE COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD



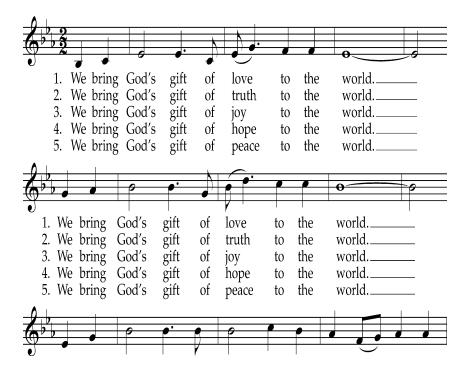


Text: Psalm 91; Michael Joncas, b.1951 Tune: Michael Joncas, b.1951 © 1979, OCP Publications



Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community Tune: Jacques Berthier, 1923–1994 © 1984, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

BLESSING AND DISMISSAL





- 1. To ful fill the com-mand that we walk now hand in
- 2. Ev 'ry e vil to crush, from this world God made for
- 3. That the king dom may come, and God's will be ev er
- 4. To be friend the dis-tressed, and de liv er the op -
- 5. Our good works to ex tend, so all wars for ev er



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