## **Celebration of the Eucharist**

Twenty-third Sunday in Ordinary Time 7:30 AM Mass



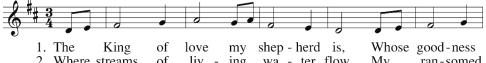
ST. FRANCIS OF ASSISI

CATHOLIC CHURCH FRISCO, TX

## **Introductory Rites**

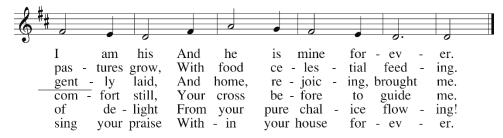
#### **OPENING HYMN**

## The King of Love My Shepherd Is



- liv ing 2. Where streams of wa - ter flow, My ran-somed
- 3. Con fused fool - ish I strayed, and oft But vet death's dark vale 4. In fear no ill With you, dear
- 5. You ble Your sav - ing spread a ta in my sight,
- 6. And so, through all the length of days Your good-ness





Text: Psalm 23; Henry W. Baker, 1821-1877, alt. Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905–1992

#### **GREETING**

## PENITENTIAL ACT

### **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**COLLECT** 

#### LITURGY OF THE WORD

## FIRST READING Is 35:4-7a

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense
he comes to save you.
Then will the eyes of the blind be opened,
the ears of the deaf be cleared;
then will the lame leap like a stag,
then the tongue of the mute will sing.
Streams will burst forth in the desert,
and rivers in the steppe.
The burning sands will become pools,
and the thirsty ground, springs of water.

The Word of the Lord.

R: Thanks be to God.

## **RESPONSORIAL PSALM** Ps 146:6-7, 8-9, 9-10

## R. (1b) Praise the Lord, my soul!

The God of Jacob keeps faith forever, secures justice for the oppressed, gives food to the hungry.

The LORD sets captives free.

## R. Praise the Lord, my soul!

The LORD gives sight to the blind; the LORD raises up those who were bowed down.

The LORD loves the just; the LORD protects strangers.

## R. Praise the Lord, my soul!

The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts.

The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

## R. Praise the Lord, my soul!

## **SECOND READING** Jas 2:1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly,

and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters.
Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

The word of the Lord.

R: Thanks be to God.

Gospel Acclamation Cf. Mt 4:23

GOSPEL Mk 7:31-37

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis.

And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him.

He took him off by himself away from the crowd.

He put his finger into the man's ears and, spitting, touched his tongue;

then he looked up to heaven and groaned, and said to him,

"Ephphatha!"— that is, "Be opened!"—

And immediately the man's ears were opened,

his speech impediment was removed,

and he spoke plainly.

He ordered them not to tell anyone.

But the more he ordered them not to,

the more they proclaimed it.

They were exceedingly astonished and they said,

"He has done all things well.

He makes the deaf hear and the mute speak."

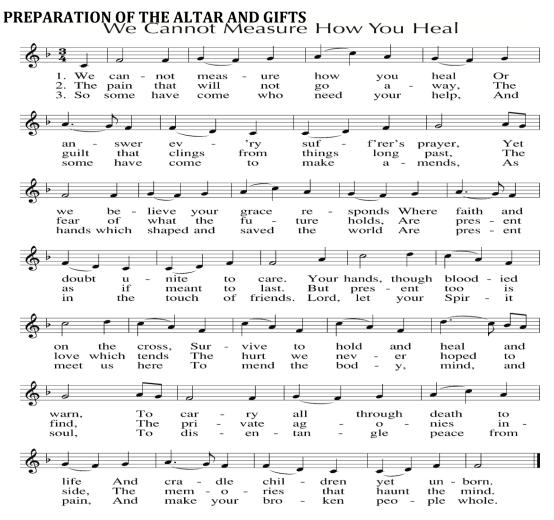
The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

**HOMILY** 

PROFESSION OF FAITH

#### LITURGY OF THE EUCHARIST



## **EUCHARISTIC ACCLAMATION**

## THE COMMUNION RITE

#### THE LORD'S PRAYER

#### LAMB OF GOD

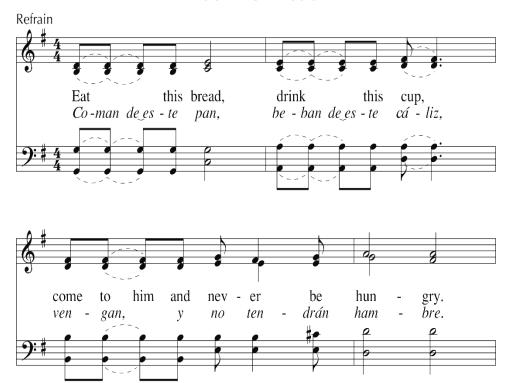
## THE BREAKING OF THE BREAD



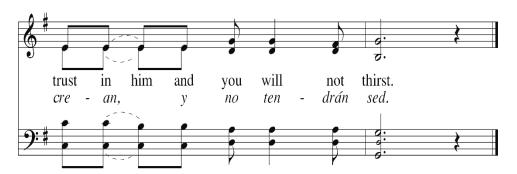


Text: Psalm 91; Michael Joncas, b.1951 Tune: Michael Joncas, b.1951 © 1979, OCP Publications

## Eat This Bread







### **BLESSING AND DISMISSAL**

Al - le - lu - ia!

Al - le - lu - ia!

# All Creatures of Our God and King



The flow'rs and fruits that

you who pain and

All

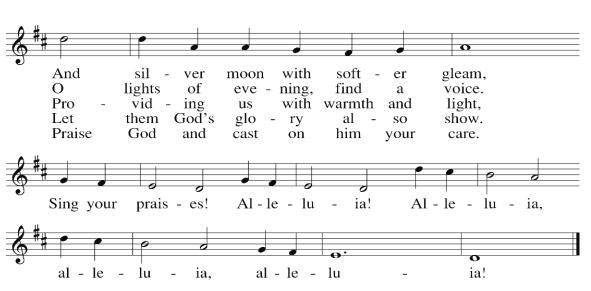
in

vou

sor - row

grow,

bear,



- 6. And you, most kind and gentle death, Waiting to hush our final breath, Sing your praises! Alleluia! You lead to heav'n the child of God, Where Christ our Lord the way has trod. Sing your praises! Alleluia! Alleluia, alleluia, alleluia!
- 7. Let all things their Creator bless, And worship God in humbleness, Sing your praises! Alleluia! Praise God the Father, God the Son, And God the Spirit, Three in One! Sing your praises! Alleluia! Alleluia, alleluia, alleluia!

Text: Altissimu, onnipotente bon Signore; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt. Tune: LASST UNS ERFREUEN, LM with alleluias; Geistliche Kirchengesänge, 1623; harm. by Ralph Vaughan Williams, 1872–1958