

**Celebration of the Eucharist**  
Twenty-third Sunday in Ordinary Time  
7:30 AM Mass



**ST. FRANCIS OF ASSISI**  
CATHOLIC CHURCH  
FRISCO, TX

## Introductory Rites

### OPENING HYMN

# The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good - ness  
2. Where streams of liv - ing wa - ter flow, My ran - somed  
3. Con - fused and fool - ish oft I strayed, But yet in  
4. In death's dark vale I fear no ill With you, dear  
5. You spread a ta - ble in my sight, Your sav - ing  
6. And so, through all the length of days Your good - ness



- fails me nev - er; I noth - ing lack if  
soul he's lead - ing, And, where the ver - dant  
love he sought me, And on his shoul - der  
Lord, be - side me, Your rod and staff my  
grace be - stow - ing; And, oh, what trans - port  
fails me nev - er; Good Shep - herd, may I



- I am his And he is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - ing.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Your cross be - fore to guide me.  
of de - light From your pure chal - ice flow - ing!  
sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.  
Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905–1992

### GREETING

### PENITENTIAL ACT

## **GLORIA**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the Father,**

**you take away the sins of the world,**

**have mercy on us;**

**you take away the sins of the world,**

**receive our prayer;**

**you are seated at the right hand of the Father,**

**have mercy on us.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father.**

**Amen.**

## **COLLECT**

### **LITURGY OF THE WORD**

**FIRST READING    Is 35:4-7a**

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense  
he comes to save you.  
Then will the eyes of the blind be opened,  
the ears of the deaf be cleared;  
then will the lame leap like a stag,  
then the tongue of the mute will sing.  
Streams will burst forth in the desert,  
and rivers in the steppe.  
The burning sands will become pools,  
and the thirsty ground, springs of water.

The Word of the Lord.

**R: Thanks be to God.**

**RESPONSORIAL PSALM Ps 146:6-7, 8-9, 9-10**

**R. (1b) Praise the Lord, my soul!**

The God of Jacob keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.  
The LORD sets captives free.

**R. Praise the Lord, my soul!**

The LORD gives sight to the blind;  
the LORD raises up those who were bowed down.  
The LORD loves the just;  
the LORD protects strangers.

**R. Praise the Lord, my soul!**

The fatherless and the widow the LORD sustains,  
but the way of the wicked he thwarts.  
The LORD shall reign forever;  
your God, O Zion, through all generations. Alleluia.

**R. Praise the Lord, my soul!**

**SECOND READING Jas 2:1-5**

My brothers and sisters, show no partiality  
as you adhere to the faith in our glorious Lord Jesus Christ.  
For if a man with gold rings and fine clothes  
comes into your assembly,

and a poor person in shabby clothes also comes in,  
and you pay attention to the one wearing the fine clothes  
and say, "Sit here, please,"  
while you say to the poor one, "Stand there," or "Sit at my feet,"  
have you not made distinctions among yourselves  
and become judges with evil designs?

Listen, my beloved brothers and sisters.  
Did not God choose those who are poor in the world  
to be rich in faith and heirs of the kingdom  
that he promised to those who love him?

The word of the Lord.

**R: Thanks be to God.**

**Gospel Acclamation**

**Cf. Mt 4:23**

**GOSPEL**

**Mk 7:31-37**

Again Jesus left the district of Tyre  
and went by way of Sidon to the Sea of Galilee,  
into the district of the Decapolis.  
And people brought to him a deaf man who had a speech impediment  
and begged him to lay his hand on him.  
He took him off by himself away from the crowd.  
He put his finger into the man's ears  
and, spitting, touched his tongue;  
then he looked up to heaven and groaned, and said to him,  
*"Ephphatha!"* — that is, "Be opened!" —  
And immediately the man's ears were opened,  
his speech impediment was removed,  
and he spoke plainly.  
He ordered them not to tell anyone.  
But the more he ordered them not to,  
the more they proclaimed it.  
They were exceedingly astonished and they said,  
"He has done all things well.  
He makes the deaf hear and the mute speak."

The Gospel of the Lord.

**R: Praise to you Lord Jesus Christ.**

**HOMILY**

**PROFESSION OF FAITH**

**LITURGY OF THE EUCHARIST**

**PREPARATION OF THE ALTAR AND GIFTS**

We Cannot Measure How You Heal

1. We can - not meas - ure how you heal Or  
2. The pain that will not go a - way, The  
3. So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet  
some have come to make a - mends, The  
As

we be - lieve your grace re - sponds Where faith and  
fear of what the fu - ture holds, Are pres - ent  
hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied  
as if meant to last. But pres - ent too is  
in the touch of friends. Lord, let your Spir - it

on the cross, Sur - vive to hold and heal and  
love which tends The hurt we nev - er hoped to  
meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to  
find, The pri - vate ag - o - nies in -  
soul, To dis - en - tan - gle peace from

life And cra - dle chil - dren yet un - born.  
side, The mem - o - ries that haunt the mind.  
pain, And make your bro - ken peo - ple whole.

Text: John L. Bell, b.1949  
Tune: YE BANKS AND BRAES, 8 8 8 8 D; Scottish traditional; arr. by John L. Bell, b.1949  
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# EUCCHARISTIC ACCLAMATION

## THE COMMUNION RITE

### THE LORD'S PRAYER

### LAMB OF GOD

### THE BREAKING OF THE BREAD

## On Eagle's Wings

#### Verse 1



1. You who dwell in the shel-ter of the Lord, who a -



bide in his shad-ow for life, say to the Lord: "My



ref - uge, my rock in whom I trust!"

#### Refrain



And he will raise you up on ea - gle's wings, bear you on the



breath of dawn, make you to shine like the sun, and



hold you in the palm of his hand. *Last time to Coda* *To verses* 2. The

#### Verse 2



snare of the fowl - er will nev - er cap - ture you, and



fam - ine will bring you no fear: un - der his wings your



ref - uge, his faith - ful - ness your shield. **D.S.**

Verse 3

3. You need not fear the ter - ror of the night, nor the

ar - row that flies by day; though thou - sands fall a -

bout you, near you it shall not come. **D.S.**

Verse 4

4. For to his an - gels he's giv - en a com - mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone. **D.S.**

⊕ Coda

And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
© 1979, OCP Publications



# Eat This Bread

Refrain

Eat this bread, drink this cup,  
*Co-man de\_es - te pan, be - ban de\_es - te cá - liz,*

come to him and nev - er be hun - gry.  
*ven - gan, y no ten - drán ham - bre.*

Eat this bread, drink this cup,  
*Co-man de es - te pan, be - ban de es - te cá - liz,*

trust in him and you will not thirst.  
*cre - an, y no ten - drán sed.*

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
 Tune: Jacques Berthier, 1923–1994  
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## BLESSING AND DISMISSAL

### All Creatures of Our God and King



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ter, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!  
clouds that ride the winds a - loft, Sing your prais - es!  
mu - sic for your Lord to hear. Sing your prais - es!  
fold rich bless - ings on our way, Sing your prais - es!  
giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam  
Al - le - lu - ia! O ris - ing morn, in praise re - joice,  
Al - le - lu - ia! O fire so mas - ter - ful and bright,  
Al - le - lu - ia! The flow'rs and fruits that in you grow,  
Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,  
O lights of eve - ning, find a voice.  
Pro - vid - ing us with warmth and light,  
Let them God's glo - ry al - so show.  
Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

6. And you, most kind and gentle death,  
Waiting to hush our final breath,  
Sing your praises! Alleluia!  
You lead to heav'n the child of God,  
Where Christ our Lord the way has trod.  
Sing your praises! Alleluia!  
Alleluia, alleluia, alleluia!
7. Let all things their Creator bless,  
And worship God in humbleness,  
Sing your praises! Alleluia!  
Praise God the Father, God the Son,  
And God the Spirit, Three in One!  
Sing your praises! Alleluia!  
Alleluia, alleluia, alleluia!

Text: *Altissimu, onnipotente bon Signore*; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.  
Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872–1958