

Celebration of the Eucharist
Twenty-third Sunday in Ordinary Time
Vigil Mass



ST. FRANCIS OF ASSISI
CATHOLIC CHURCH
FRISCO, TX

Introductory Rites

OPENING HYMN

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good - ness
2. Where streams of liv - ing wa - ter flow, My ran - somed
3. Con - fused and fool - ish oft I strayed, But yet in
4. In death's dark vale I fear no ill With you, dear
5. You spread a ta - ble in my sight, Your sav - ing
6. And so, through all the length of days Your good - ness



fails me nev - er; I noth - ing lack if
soul he's lead - ing, And, where the ver - dant
love he sought me, And on his shoul - der
Lord, be - side me, Your rod and staff my
grace be - stow - ing; And, oh, what trans - port
fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - ing.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Your cross be - fore to guide me.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

GREETING

PENITENTIAL ACT

GLORIA

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses | Final ⊕ Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
to Coda ⊕ or Refrain

3. Spir-it, in the glo-ry of God the Fa-ther.

COLLECT

LITURGY OF THE WORD

FIRST READING Is 35:4-7a

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water.

The Word of the Lord.

R: Thanks be to God.

RESPONSORIAL PSALM Ps 146:6-7, 8-9, 9-10

TWENTY-THIRD SUNDAY IN ORDINARY TIME

September 7, 2003

Gm Cm D Cm G
Praise the Lord, my soul! Al - le - lu - ia.

Psalm 146:7, 8-9, 9-10

1. The God of Jacob keeps faith for - ev - er, secures justice for the op - pressed,
2. The LORD gives sight to the blind; the LORD raises up those that were bowed down.
3. The fatherless and the widow the LORD sus - tains, but the way of the wicked he thwarts.

gives food to the hun - gry. The LORD sets cap - tives free.
The LORD loves the just; the LORD protects stran - gers.
The LORD shall reign for - ev - er; your God, O Zion, through all generations. Alle - lu - ia.

SECOND READING Jas 2:1-5

My brothers and sisters, show no partiality
as you adhere to the faith in our glorious Lord Jesus Christ.
For if a man with gold rings and fine clothes

comes into your assembly,
and a poor person in shabby clothes also comes in,
and you pay attention to the one wearing the fine clothes
and say, "Sit here, please,"
while you say to the poor one, "Stand there," or "Sit at my feet,"
have you not made distinctions among yourselves
and become judges with evil designs?

Listen, my beloved brothers and sisters.
Did not God choose those who are poor in the world
to be rich in faith and heirs of the kingdom
that he promised to those who love him?

The word of the Lord.

R: Thanks be to God.

Gospel Acclamation

Cf. Mt 4:23

GOSEL

Mk 7:31-37

Again Jesus left the district of Tyre
and went by way of Sidon to the Sea of Galilee,
into the district of the Decapolis.
And people brought to him a deaf man who had a speech impediment
and begged him to lay his hand on him.
He took him off by himself away from the crowd.
He put his finger into the man's ears
and, spitting, touched his tongue;
then he looked up to heaven and groaned, and said to him,
"Ephphatha!" — that is, "Be opened!" —
And immediately the man's ears were opened,
his speech impediment was removed,
and he spoke plainly.
He ordered them not to tell anyone.
But the more he ordered them not to,
the more they proclaimed it.
They were exceedingly astonished and they said,

“He has done all things well.
He makes the deaf hear and the mute speak.”

The Gospel of the Lord.

R: Praise to you Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

We Cannot Measure How You Heal

1. We can - not meas - ure how you a - heal Or
2. The pain that will not go a - way, The
3. So some have come who need your help, And

an - swer ev - 'ry suf - f'rer's prayer, Yet
guilt that clings from things long past, The
some have come to make a - mends, As

we be - lieve your grace re - sponds Where faith and
fear of what the fu - ture holds, Are pres - ent
hands which shaped and saved the world Are pres - ent

doubt u - nite to care. Your hands, though blood - ied
as if meant to last. But pres - ent too is
in the touch of friends. Lord, let your Spir - it

on the cross, Sur - vive to hold and heal and
love which tends The hurt we nev - er hoped and
meet us here To mend the bod - y, mind, and

warn, To car - ry all through death to
find, The pri - vate ag - o - nies in -
soul, To dis - en - tan - gle - peace from

life And cra - dle chil - dren yet un - born.
side, The mem - o - ries that haunt the mind.
pain, And make your bro - ken peo - ple whole.

EUCCHARISTIC ACCLAMATION

THE COMMUNION RITE

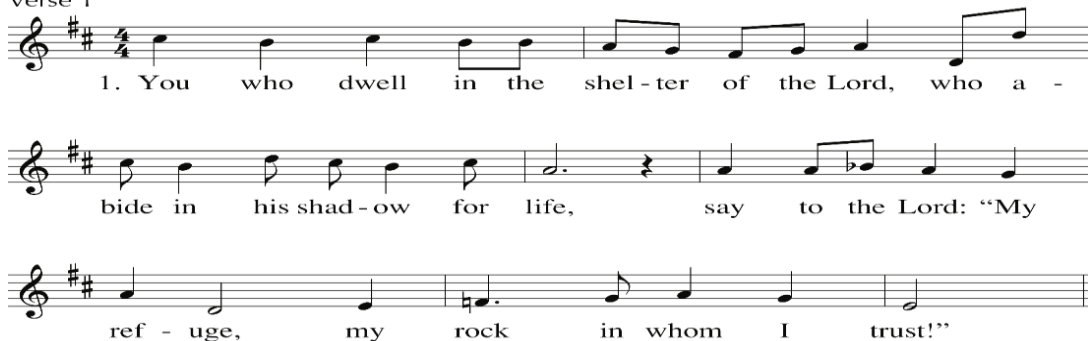
THE LORD'S PRAYER

LAMB OF GOD

THE BREAKING OF THE BREAD

On Eagle's Wings

Verse 1



1. You who dwell in the shel-ter of the Lord, who a -
bide in his shad-ow for life, say to the Lord: "My
ref - uge, my rock in whom I trust!"

Refrain



And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand. *Last time to Coda ♯ To verses* 2. The

Verse 2

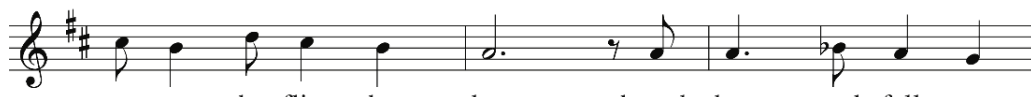


snare of the fowl - er will nev - er cap - ture you, and
fam - ine will bring you no fear: un - der his wings your
ref - uge, his faith - ful - ness your shield. **D.S.**

Verse 3



3. You need not fear the ter - ror of the night, nor the



ar - row that flies by day; though thou - sands fall a -



bout you, near you it shall not come. **D.S.**

Verse 4



4. For to his an - gels he's giv - en a com - mand to




guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone. **D.S.**

⊕ Coda



And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1979, OCP Publications

Eat This Bread

Refrain

Eat this bread, drink this cup,
Co-man de es - te pan, be - ban de es - te cá - liz,

come to him and nev - er be hun - gry.
ven - gan, y no ten - drán ham - bre.

Eat this bread, drink this cup,
Co-man de es - te pan, be - ban de es - te cá - liz,

trust in him and you will not thirst.
cre - an, y no ten - drán sed.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

BLESSING AND DISMISSAL

All Creatures of Our God and King



1. All crea - tures of our God and King, Lift
2. O rush - ing wind and breez - es soft, O
3. O flow - ing wa - ter, pure and clear, Make
4. Dear moth - er earth, who day by day Un -
5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!
clouds that ride the winds a - loft, Sing your prais - es!
mu - sic for your Lord to hear. Sing your prais - es!
fold rich bless - ings on our way, Sing your prais - es!
giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam
Al - le - lu - ia! O ris - ing morn, in praise re - joice,
Al - le - lu - ia! O fire so mas - ter - ful and bright,
Al - le - lu - ia! The flow'rs and fruits that in you grow,
Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,
O lights of eve - ning, find a voice.
Pro - vid - ing us with warmth and light,
Let them God's glo - ry al - so show.
Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

6. And you, most kind and gentle death,
Waiting to hush our final breath,
Sing your praises! Alleluia!
You lead to heav'n the child of God,
Where Christ our Lord the way has trod.
Sing your praises! Alleluia!
Alleluia, alleluia, alleluia!

7. Let all things their Creator bless,
And worship God in humbleness,
Sing your praises! Alleluia!
Praise God the Father, God the Son,
And God the Spirit, Three in One!
Sing your praises! Alleluia!
Alleluia, alleluia, alleluia!

Text: *Altissimu, omnipotente bon Signore*; Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt.
Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872–1958